# CORPORATION OF THE TOWN OF LATCHFORD MINUTES OF THE REGULAR MEETING OF COUNCIL Thursday AUGUST 20<sup>TH</sup> 2015.

# At 7:00 p.m.

## HELD AT THE LATCHFORD COMMUNITY RECREATION CENTRE

1. Call to order and mayoral comments.

PRESENT:

Council:

Mayor George Lefebvre, Councilors Mike Brooks, Jo-Anne Cartner, Scott

Green, Perry Livingston and Trudy Lepage, Theo Cull

Regrets:

Nil

Staff:

Jaime Allen Clerk, Lise Remillard, CFO.

**Public:** 

One

Press:

Temiskaming Speaker Darlene Wroe, CJTT Jim Patrick.

1. Mayor Lefebvre called meeting to order.

2. Adoption of the agenda as circulated

Resolution No.:15/107

Moved By: Perry Livingston Seconded By: Mike Brooks

Be it resolved that the August 20<sup>th</sup> 2015. Agenda be adopted as circulated.

**CARRIED** 

### 3. DECLARATION OF PECUNIARY INTEREST/CONFLICT OF INTEREST

Councilor Livingston: Bylaw 2015-19 member of the Fire dept.

Councilor Cull: resolution 15/112 property sale spouse of selling agent.

4. Adoption of the Minutes

Resolution No.: 15/108

Moved By Mike Brooks

Seconded By Trudy Lepage

Be it resolved that the minutes of Special Meeting of August 18<sup>th</sup> and Regular and incamera Council meeting held August 20<sup>th</sup> 2015 be adopted as presented.

**CARRIED** 

5. **DELEGATIONS / PRESENTATIONS:** Michelle Anderson EDO for Latchford, Coleman and Cobalt introduced herself to Council.

# 6. COUNCIL COMMITTEE/MAYOR/CLERK REPORTS:

Councillor Livingston: Gave on update on Public Works

Councillor Brooks: gave an update on Water Treatment Plant operations and Fire Dept

Mayor Lefebvre: Mayors monthly report (see attached)

#### 7. CORRESPONDENCE AND ACTION ITEMS

#### A. **Action Items**

**Accounts Payable and Payroll** 

Resolution No.: 15/109

Moved By: Trudy Lepage Seconded By: Perry Livingston

Be it resolved that the Corporation of the Town of Latchford approves attached payroll in the amount of \$39,178.33 and accounts payable in the amount \$69,641.28 for the period June 19<sup>th</sup> thru August 12<sup>th</sup> 2015.

**CARRIED** 

2. LED Streetlight install. Resolution No.: 15/110

> Moved By: Jo-Anne Cartner Seconded By: Mike brooks

Be It Resolved that the Corporation of the Town of Latchford approves street light install

expenditure of \$10,231.00 plus HST as per attached.

**CARRIED** 

Ontario Regulation 284/09 Resolution No.: 15/111

Moved By: Perry Livingston Seconded By: Mike brooks

Be It Resolved that the Corporation of the Town of Latchford adopt the attached report for expenses as excluded from 2015 Budget as a requirement for Ontario Regulation 284/09

passed under the Municipal Act 2001.

**CARRIED** 

**Purchase Lot 342** Resolution No.: 15/112

**Moved By:** Jo-Anne Cartner Seconded By: Mike Brooks

Be It Resolved that the Corporation of the Town of Latchford accepts offer to purchase lot 342 Hill view in the full asking amount of \$8000.00 form Jean And Bob Mikkola as per

CARRIED

Prefeasibility study Resolution No.: 15/113 Moved By: Theo Cull

Seconded By: Perry Livingston

Be it resolved that The Town of Latchford herby resolves

Whereas, the result of the "Prefeasibility Assessment of the Latchford Hydropower Project Concept Design Study" completed by Hydrosys supported the feasibility of a Hydro project at the Latchford Dam.

And whereas, the Northern Ontario Heritage Fund Corporation and Fed Nor currently have programs in place that could support the efforts of the Communities of the Montreal River partnership to proceed with the project,

Whereas, the above noted report noted the key tasks required to proceed to a state of "shovel-readiness",

That:

The partners of the Communities of the Montreal River, Coleman Township, Temagami First Nation

Timiskaming First Nation and the Town Of Latchford support applications for funding to FEDNOR and NOHFC for a combined total of not more than \$700,000.00.

**CARRIED** 

**Information Items** 

Resolution No. 15/114

Moved By: Mike Brooks Seconded By: Jo-Anne Cartner

Be it resolved that the following Information Items be noted and filed:

#### B. Information Items

- 1. FONOM (regarding Latchford resolution)
- Ministry of Energy renewable energy. 2.
- 3. MNR Forest Management Plan 2016-2021
- 4. Thank-You Letter from Barry Weller.
- 5. Rib Lake Road Bridge Replacement.
- 6. Special Investigation Unit report

**CARRIED** 

- **ONGOING BUSINESS:** Latchford Dam (covered in the Mayors report)
- 09. **NEW BUSINESS: NIL**

#### 10. **BY-LAWS**

By-law to establish Appoint Fire Chief

Resolution No 15/115 Moved By: Theo Cull Seconded By: Jo-Anne Cartner

Be it resolved that By-Law No. 2015-19, being a by-law to appoint Mike Beaupre as Fire Chief for the Volunteer Fire Department in the Town of Latchford. To be taken as read a first, second, and third time and finally passed by Council of the Corporation of the Town of

Latchford.

Confirming By-Law Resolution No 15/116

Moved By: Jo-Anne Cartner Seconded By: Perry Livingston

Be it resolved that By-Law No. 2015-20, being a by-law to confirm certain proceedings of Council of the Corporation of The Town of Latchford for Council Meeting held August 20<sup>th</sup> 2015. To be taken as read a first, second, and third time and finally passed by Council of the

Corporation of the Town of Latchford.

**CARRIED** 

## 11. IN-CAMERA

Resolution No. 15/117
Moved By: Scott Green
Seconded By: Theo Cull

**Be it resolved that** the Council for the Town Of Latchford enter into a closed meeting at 7:33 pm to discuss the following matters as set out in the Municipal Act,2001 Section 239. \*\* Personal matters about an identifiable individual, including municipal or board

employees:

**CARRIED** 

Resolution No. 15/118

Moved By: Perry Livingston Seconded By: Scott Green

Be it resolved that Council now arise from closed meeting @7:47pm

**CARRIED** 

## 12. ADJOURN

Resolution No. 15/119

Moved By: Jo-Anne Cartner Seconded By: Theo Cull

Be it resolved that Council now adjourn at 7:48 p.m. until the next regular meeting or call

from the Mayor.

CARRIED

Dated at Latchford this 20<sup>th</sup> Of August 2015.

Mayor, George Lefebvre

Clerk, Jaime Allen