# CORPORATION OF THE TOWN OF LATCHFORD MINUTES OF THE REGULAR MEETING OF COUNCIL WEDENSDAY DECEMBER 16th 2015. At 7:00 p.m. HELD AT THE LATCHFORD COMMUNITY RECREATION CENTRE

1. Call to order and mayoral comments.

#### PRESENT:

Council: Mayor George Lefebvre, Councilors Mike Brooks, Scott Green, Perry

Livingston and Trudy Lepage.

Regrets: Councilor Cull, and Councilor Cartner.

Staff: Jaime Allen Clerk, Lise Remillard, CFO.

Public: 8 in attendance

Press: Temiskaming Speaker Darlene Wroe.

1. Mayor Lefebvre called meeting to order.

2. Adoption of the agenda as circulated

Resolution No.:15/148
Moved By: Perry Livingston
Seconded By: Mike Brooks

Be it resolved that the December 16<sup>th</sup> 2015 Agenda be adopted as circulated.

**CARRIED** 

# 3. DECLARATION OF PECUNIARY INTEREST/CONFLICT OF INTEREST NIL

4. Adoption of the Minutes

Resolution No.: 15/149 Moved By Mike Brooks Seconded By Scott Green

**Be it resolved that** the minutes of Regular Council Meeting held November 19<sup>th</sup> 2015 be adopted as presented.

CARRIED

DELEGATIONS / PRESENTATIONS: 1) Michelle Anderson EDO gave Council an update on the possibility of the Town of Latchford getting natural gas.
 Brit Griffin TFN, and Ian McRae WPD gave Council a presentation on the Silver Center Wind Project.

### 6. COUNCIL COMMITTEE/MAYOR/CLERK REPORTS

Councillor Brooks; Gave an update on water treatment plant and Fire Dept.

Councillor Livingston: Gave an update on Public works.

Councillor Lepage: gave an update on Tree lighting and seniors bags distribution, requested

2500. To 2800.00 for rink attendant position for this season.

Mayor Lefebvre: Mayors monthly report (see attached)

#### 7. CORRESPONDENCE AND ACTION ITEMS

#### **Action Items**

1. Road Audit.

> Resolution No.: 15/150 Moved By: Scott Green Seconded By Perry Livingston

Be it resolved that the Corporation of the Town of Latchford approves quote from Exp to perform road condition rating and audit along haul route for Latchford Dam project in the amount of \$6897.00(plus hst)

**CARRIED** 

#### Accounts Payable and Payroll 2.

Resolution No.: 15/151 Moved By: Mike Brooks Seconded By Scott Green

Be it resolved that the Corporation of the Town of Latchford approves attached payroll in the amount of \$26,277.16 and accounts payable in the amount \$102,199.96 for the period

November 13th 2015 thru December 10th 2015

**CARRIED** 

**Information Items** Resolution No. 15/152 Moved By: Mike Brooks Seconded By: Perry Livingston.

Be it resolved that the following Information Items be noted and filed:

#### В. Information Items

- Ministry Of Finance OMPF announcement.
- Ministry Of Community Safety (Syrian Refugees) TEMAG Minutes Nov-7<sup>th</sup> 2015. 2.
- 3.
- Ontario Northland motor coach changes. 4.
- 5. OCWA restructure info.
- MNR Slash Pile Burn dates.
- 7. TMA Minutes from October 1st 2015.
- 8. Town Of Matachewan support for four laning of HWY 11.
- 9. Town Of Matachewan support dissolution of MPAC
- Ministry Of Energy Regional Electricity Plans and Municipal. 10.
- Union Gas Expansion including the Town of Latchford

**CARRIED** 

- ONGOING BUSINESS: Latchford Dam (covered in the Mayors report)
- **NEW BUSINESS: NIL** 09.

Minutes of Regular Council December 16<sup>th</sup> 2015.

# 10. BY-LAWS

Confirming By-Law

Confirming By-Law Resolution No 15/153

Moved By: Perry Livingston Seconded By: Trudy Lepage

Be it resolved that By-Law No. 2015-26, being a by-law to confirm certain proceedings of Council of the Corporation of The Town of Latchford for Council Meeting held December 16<sup>th</sup> 2015. To be taken as read a first, second, and third time and finally passed by Council of the Corporation of the Town of Latchford.

**CARRIED** 

## 11. ADJOURN

Resolution No. 15/154
Moved By: Mike Brooks
Seconded By: Perry Livingston

Be it resolved that Council now adjourn at 8:36p.m. Until the next regular meeting or call

from the Mayor.

**CARRIED** 

Dated at Latchford this 16<sup>th</sup> Of December 2015.

Mayor, George Lefebvre

Clerk, Jaime Allen