

**THE CORPORATION OF THE TOWN OF LATCHFORD**

**BY-LAW NO. 2017-14**

**BEING A BY-LAW TO** confirm certain proceedings of Council of the Corporation of the Town of Latchford for its regular and in camera meetings held on March 16<sup>th</sup> April 4<sup>th</sup> and April 20<sup>th</sup> 2017. and any of the matters shall be implemented by the exercise of natural person powers.

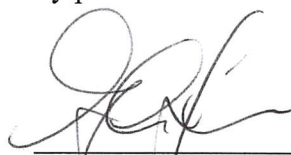
**WHEREAS** the necessary authority is found in Section 5 of the Municipal Act S.O. 2001, Chapter 25.

**AND WHEREAS** it is the desire of the Corporation of the Town of Latchford to confirm certain proceedings and by-laws.


**NOW THEREFORE THE** Council of the Corporation of the Town of Latchford hereby enacts as follows:

1. That the action of the Council at its regular and budget meetings of March 16<sup>th</sup> and April 4<sup>th</sup> and April 20<sup>th</sup> 2017 in respect to each by-law and resolution and other action passed and taken or direction given by Council at its said meeting, is except where prior approval of the Ontario Municipal Board is required, hereby adopted, ratified and confirmed.
2. That the Mayor or, in his absence, the Acting Head of Council and the proper officials of the Municipality are hereby authorized and directed to do all things necessary to give effect to the said action or to obtain approvals where required, and except where otherwise provided the Mayor or, in his absence, the Acting Head of Council and the clerk are hereby directed to execute all documents required by statute to be executed by them, as may be necessary in that behalf and to affix the corporate seal of the Municipality to all such documents, and the Mayor or, in his absence, the Acting Head of Council and the clerk are hereby directed to execute all other documents necessary in that behalf and to affix the corporate seal of the Municipality to all such documents.

**READ** a first, second and third time and finally passed on the 20<sup>th</sup> day of April 2017.

  
\_\_\_\_\_  
Mayor, George Lefebvre

Dated at Latchford this 20<sup>th</sup> day  
Of April 2017

  
\_\_\_\_\_  
Clerk, Jaime Allen

MEMORANDUM FOR THE RECORD

DATE: 10/15/54

RE: [Illegible]

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[Illegible]

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