

**CORPORATION OF THE TOWN OF LATCHFORD  
MINUTES OF THE REGULAR MEETING OF COUNCIL  
THURSDAY June 15<sup>th</sup> 2017**

**At 7:00 p.m.**

**HELD AT THE LATCHFORD COMMUNITY RECREATION CENTRE**

**1. Call to order and mayoral comments.**

**PRESENT:**

**Council:** Mayor George Lefebvre, Councilors Perry Livingston, Mike Brooks,  
And Jo-Anne Cartner

**Regrets:** Councilors, Green, Gadoury East and Lepage.

**Staff:** Lise Remillard, CFO. Jaime Allen, Clerk.

**Public:** 5 members of the public attended

**Press:** Jim Patrick, CJTT. Darlene Wroe, Temiskaming Speaker.

1. Mayor Lefebvre called meeting to order.

**2. Adoption of the agenda as circulated**

**Resolution No.:17/086**

**Moved By:** Mike Brooks

**Seconded By:** Perry Livingston

**Be it resolved that** the June 15<sup>th</sup> 2017. Agenda be adopted as circulated.

**CARRIED**

**3. DECLARATION OF PECUNIARY INTEREST/CONFLICT OF INTEREST  
NIL:**

**4. Adoption of the Minutes**

**Resolution No.: 17/086**

**Moved By:** Mike Brooks

**Seconded By:** Perry Livingston

**Be it resolved that** the minutes of the regular council meeting held May 18<sup>th</sup> 2017 be adopted as presented.

**CARRIED**

**5. DELEGATIONS / PRESENTATIONS:** Union Gas, (Extending Gas service to Latchford)  
Mark Lawson, Christine Rogers. (attached presentation)

**6. COUNCIL COMMITTEE/MAYOR/CLERK REPORTS:**

**Councillor Brooks:** No concerns with the water plant, Ministry Of Labour visit went well no issues

**Councillor Livingston:** getting ready for Millers for road work on Murphy Mill Road, grass cutting continuing.

**Councillor Cartner:** see attached.

**Mayor Lefebvre:** Mayors monthly report (see attached)

7.

**CORRESPONDENCE AND ACTION ITEMS**

THE UNIVERSITY OF CHICAGO  
DIVISION OF THE PHYSICAL SCIENCES  
DEPARTMENT OF CHEMISTRY

RECEIVED  
JAN 10 1964

FROM  
DR. J. H. GOLDSTEIN

TO  
DR. R. M. MAYER

SUBJECT  
POLYMERIZATION OF VINYL MONOMERS

REMARKS  
The following information was obtained from a review of the literature on the polymerization of vinyl monomers.

1. The polymerization of vinyl monomers is a complex process involving many factors, including the nature of the monomer, the nature of the initiator, and the reaction conditions.

2. The rate of polymerization is generally increased by the presence of a catalyst or initiator.

3. The molecular weight of the polymer is generally increased by the presence of a chain transfer agent.

4. The polymerization of vinyl monomers is generally exothermic.

5. The polymerization of vinyl monomers is generally irreversible.

6. The polymerization of vinyl monomers is generally sensitive to the reaction conditions.

7. The polymerization of vinyl monomers is generally sensitive to the nature of the monomer.

8. The polymerization of vinyl monomers is generally sensitive to the nature of the initiator.

9. The polymerization of vinyl monomers is generally sensitive to the reaction conditions.

10. The polymerization of vinyl monomers is generally sensitive to the nature of the monomer.

**A. Action Items**

**1. Accounts Payable and Payroll**

**Resolution No.: 17/088**

**Moved By:** Mike Brooks

**Seconded By:** Perry Livingston

**Be it resolved that the** Corporation of the Town of Latchford approves attached payroll in the amount of \$24,787.58 and accounts payable in the amount of \$56,187.23 Electronic payments in the amount of \$10,995.06 for the period May 9<sup>th</sup> thru June 7<sup>th</sup> 2017.

**CARRIED**

**2. PTSD Prevention plan for LVFD.**

**Resolution No.: 17/089**

**Moved By:** Jo-Anne Cartner

**Seconded By:** Perry Livingston

**Be it resolved that the** Corporation of the Town of Latchford approves PTSD prevention plan for the Latchford Volunteer Fire Dept.

**CARRIED**

**3. Extending natural gas service to Latchford.**

**Resolution No.: 17/090**

**Moved By:** Mike Brooks

**Seconded By:** Jo-Anne Cartner

**WHEREAS** access to natural gas infrastructure is limited in *the Town of Latchford* and increased access will provided more affordable and reliable energy;

**AND WHEREAS** expanding access to natural gas within the *Town of Latchford* is a key strategic priority supported by council;

**AND WHEREAS** access to natural gas for residents and business will provide an economic advantage;

**AND WHEREAS** natural gas access can provide residents on higher-emitting fuels with a lower carbon energy source that will help reduce greenhouse gas emissions;

**THEREFORE BE IT** that the Council of the *Town of Latchford* formally support an application submitted by a natural gas distributor or supplier to the Government of Ontario, for a grant from the provincial Natural Gas Grant Program, to expand the natural gas system to service the *Town of Latchford*; and

**THAT** Council supports making a financial contribution towards the proposed project in an amount equivalent to the property tax that would be recovered on the new natural gas infrastructure for a period of 20 years as per the natural gas grant program requirements;

**THAT** a copy of this resolution be forwarded along with the application to Ontario's Natural Gas Grant Program.

**CARRIED**

**8. Information Items**

**Resolution No. 17/082**

**Moved By:** Mike Brooks

**Seconded By:** Perry Livingston

**Be it resolved that** the following Information Items be noted and filed:

**B. Information Items**

1. Ministry of Community And Social Services
2. Ministry of Labour (PTSD)
3. DTSSAB Board schedule
4. Trans Canada letter regarding grant application.
5. Thank you from Evelyn Burns
6. Donation from Rita McDermond
7. CCL minutes May 2<sup>nd</sup> 2017.
8. Ministry Of Municipal Affairs (septic tanks)
9. Dahrouge Geological Consulting (mining exploration)
10. THU board minutes from March 22<sup>nd</sup> 2017.
11. O.P.P. new ARIS reporting system

**CARRIED**

**09. By-Laws**

**Canada Clean Water and Wastewater Fund.**

**Resolution No 17/092**

**Moved By:** Jo-Anne Cartner

**Seconded By:** Perry Livingston

Be it resolved that By-Law No. **2017-17** being a by-law to authorize execution of funding agreement with Federal and Provincial governments for funding under the infrastructure Canada Clean Water and Wastewater Fund. Be taken as read a first, second, and third time and finally passed by Council of the Corporation of the Town of Latchford

**CARRIED**

**Confirming by-law**

**Resolution No 17/093**

**Moved By** Jo-Anne Cartner

**Seconded By:** Perry Livingston

**Be it resolved that** By-Law No. **2017-18** being a by-law to confirm certain proceedings of Council of the Corporation of the Town of Latchford for its regular meeting held June 15<sup>th</sup> 2017. Be taken as read a first, second, and third time and finally passed by Council of the Corporation of the Town of Latchford

**CARRIED**

**10. NEW BUSINESS**

Council discussed Animal Control bylaw that includes banning exotic pets.

**11. ADJOURN**

**Resolution No. 17/094**

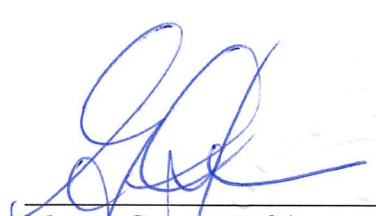
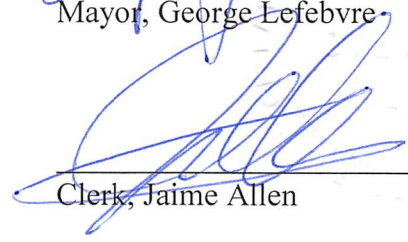
**Moved By:** Jo-Anne Cartner

**Seconded By:** Perry Livingston

**Be it resolved that** Council now adjourn at 7:46 pm. Until the next regular meeting or call from the Mayor.

**CARRIED**

Dated at Latchford this 15<sup>th</sup> day  
Of June 2017.

  
\_\_\_\_\_  
Mayor, George Lefebvre  
\_\_\_\_\_  
Clerk, Jaime Allen

1911

Received of the Treasurer of the  
Board of Education the sum of  
\$100.00 for the year 1911

Witness my hand and seal this  
1st day of January 1911  
at New York City

John D. ...

...

...

## **Mayor's Report, June 15, 2017**

### **Latchford Control Dam and Official Opening**

I have delayed compiling a list of invitees to send to PSPC for invitations to the dam opening as I had requested that in addition to the area Mayors and Reeves, etc., an invitation should be extended to First Nations who have participated with us on the CMR power project. I received an email from Judith Bennett of PSPC yesterday advising that I was to send off the list but not providing clarity on who? They also want to use the Rec Centre as a back-up for the announcement as they don't like the canopy approach. I am open to suggestions as to who should be invited.

I still haven't received anything from Patrice with respect to the biologist's report and possible impacts on the spawning activity downstream of the new dam due to changes in the flow regime from it. Fishing from it opened today so it will be interesting to see how much activity it gets.

### **ONTC Land Acquisition**

I confess to not having spent any time in outlining the area that would be beneficial to the town for acquisition from the ONTC. Hopefully, shortly I will get at it.

### **Natural Gas Services**

Tonight's presentation summarizes the progress to date.

### **Mining Exploration Activity**

MetalsTech Cobalt had an open house in Coleman Township on Tuesday which several of us managed to attend. Dahrouge Geological Consulting, the exploration firm working for MetalsTech in this area explained the level of activity this initial exploration would involve and it will be short term and non-impactful.

### **Xplornet**

They made a site visit which Jaime and I participated in. They have selected a site closer to the fire hall than originally indicated and wish to use the empty control building previously used by Eastlink and TVO.

GLL