

**CORPORATION OF THE TOWN OF LATCHFORD**  
**REGULAR COUNCIL MEETING**  
**TOWN OF LATCHFORD MUNICIPAL OFFICE.**  
**COUNCIL CHAMBERS**  
**TUESDAY September 16<sup>th</sup> 2025**  
**6:00pm**

- 1. Call to order and mayoral comments.
- 2. Adoption of the agenda
- 3. Declaration of pecuniary interest/conflict of interest
- 4. Adoption of the minute’s Regular Council Meeting August 12<sup>th</sup> 2025

- 5. Delegations NIL
- 6. Reports: Public Works.

7. **CORRESPONDENCE:**

**A. Action Items.**

- 1) Accounts Payable/Payroll
- 2) Approve signing officers

**B. Information Items**

- 1. North Eastern Public Health Update
- 2. Ministry Of the Environment updated compliance policy
- 3. RFP for Integrity Commissioner Services

8. **Business Arising:**

- 1. Potential lots on Marcotte.

9. **New Business:**

- 1.Request regarding McDonald property
- 2.Inquiry regarding Latchford cemetery.

10. **By-laws:**

- By-law No. 2025-022 Procurement bylaw
- By-law No. 2025-023 Procedure bylaw
- By-law No. 2025-024 Appoint a Deputy/Treasurer/Deputy Clerk.
- By-Law No. 2025-025 Confirming By-Law

11. **Adjournment**