

**CORPORATION OF THE TOWN OF LATCHFORD**  
**REGULAR COUNCIL MEETING**  
**TOWN OF LATCHFORD MUNICIPAL OFFICE.**  
**COUNCIL CHAMBERS**  
**TUESDAY October 14<sup>th</sup> 2025.**  
**6:00pm**

- 1. Call to order and mayoral comments.
- 2. Adoption of the agenda
- 3. Declaration of pecuniary interest/conflict of interest
- 4. Adoption of the minute’s Regular Council Meeting September 16<sup>th</sup> 2025
- 5. Delegations NIL
- 6. Reports: See attached, Public Works and Finance.

7. **CORRESPONDENCE:**

**A. Action Items.**

- 1) Accounts Payable, Payroll
- 2) SOS Surveyors
- 3) Beach House Chip Stand
- 4) Latchford Complaint Policy

**B. Information Items**

- 1. Northeastern Public Health Board of Health minutes.
- 2. TMSA Annual general meeting Sept 11<sup>th</sup> 2025.
- 3. DTSSAB Second Quarter Report.

8. **Ongoing:**

- 1. Purchase of playground equip.
- 2. Fire fighter training (Mayor Gadoury to speak about this)

09. **By-Laws:**

- By-Law No. 2025-026 Bylaw Officer.
- By-Law No. 2025-027 Appoint a CEMC and alternate.
- By-Law No. 2025-028 Confirming Bylaw
- By-Law No. 2025-029 Appoint an Integrity Commissioner
- By-Law-No. 2025-030 Library Agreement

10. **Adjournment**