



Corporation of the Town of Latchford
Minutes of the Regular Meeting of Council
Town of Latchford Municipal Office – Council Chambers
Tuesday March 17th, 2026
6:00 pm

Present: Mayor Gadoury-East, Councillors Cartner, Newell, Cole, Olson, Church

Absent: Councillor McDonald

Staff: Malorie Robinson, CAO/Clerk-Treasurer, Rico Guindon, ORO, Perry Livingston, Fire Chief

1. Call to Order and Mayoral Comments

2. Adoption of the Agenda

Resolution No.: 26/041

Moved by: Councillor Cartner

Seconded by: Councillor Olson

Be it resolved that the March 17th, 2026 agenda be adopted as circulated.

CARRIED

3. Declaration of Pecuniary Interest/Conflict of Interest

None Noted

4. Adoption of the Minutes

4.1. Regular Council Meeting February 10th, 2026 & Special Meeting of Council March 4th, 2026

Resolution No.: 26/042

Moved by: Councillor Cole

Seconded by: Councillor Newell

Be it resolved that the Council of the Corporation of the Town of Latchford hereby approve the minutes of the Regular Meeting of Council held on February 10th, 2026 and Special Meeting of Council held on March 4th, 2026 as circulated and presented.

CARRIED

5. Delegations

5.1. Chief Livingston – LVFD

Chief Livingston presented to Council the current state of the equipment at the Latchford Volunteer Fire Department. Chief Livingston is looking for a commitment from Council to ensure the safety and well-being of the volunteers. Council is committed to ensuring the safety and well-being of the members and will be working with Clerk Robinson to find additional funding to assist the department. Applications will be made to Frog's Breath and any other opportunities Staff may be able to find.

Council congratulates both Chief Livingston and Deputy Chief Block on their recent appointments and looks forward to working with them both.

6. Staff Reports

6.1. Public Works Staff Report No. PW-2026-02

Resolution No.: 26/043

Moved by: Councillor Newell

Seconded by: Councillor Olson

That Council receive Staff Report No. PW-2026-02 entitled "Public Works Operations

Update”.

CARRIED

7. Correspondence

7.1. Action Items

7.1.1. Accounts Payable & Payroll Listing for February 3rd 2026 – March 4th, 2026

Resolution No.: 26/044

Moved by: Councillor Church

Seconded by: Councillor Cartner

Be it resolved that the Council for the Corporation of the Town of Latchford approve the attached accounts payable in the amount of \$122,581.23 and payroll expenses in the amount of \$46,967.29.

CARRIED

7.1.2. Letter of Support – Highway 11/17 Expansion Bill

Resolution No.: 26/045

Moved by: Councillor Newell

Seconded by: Councillor Olson

Be it resolved that the Council of the Town of Latchford hereby urge the Provincial Government to declare the expansion and modernization of Highways 11 and 17 a project of national significance.

Further that a copy of this motion be forwarded to Premier Doug Ford, Hon. Prabmeet Sarkaria, Minister of Transportation, Hon. Victor Fedeli, Minister of Economic Development, Job Creation and Trade, Hon. Stephen Lecce, Minister of Energy and Mines, Hon. George Pirie, Minister of Northern Economic Development and Growth, MPP John Vanthof and FONOM.

CARRIED

7.1.3. Coleman Township Request for Support

Resolution No.: 26/046

Moved by: Councillor Church

Seconded by: Councillor Cartner

Be it resolved that, the Council of the Corporation of the Town of Latchford support the Cobalt Public Library in the amount of \$3,750.00 (\$25 per household).

TABLED

7.1.4. Motion for Support – Town of Bracebridge

Resolution No.: 26/047

Moved by: Councillor Cartner

Seconded by: Councillor Newell

Be it resolved that, the Council of the Town of Latchford Support the attached resolution from the Town of Bracebridge and call on all members of Council and the public to support the Elect Respect Pledge as we enter into Election Season.

CARRIED

7.2. Information Items

Resolution No.: 26/60

Moved by: Councillor Olson

Seconded by: Councillor Cole

Be it resolved the Information Items be noted and filed.

CARRIED

7.2.1. Community Pantry for Latchford – Pilot Initiative

8. Business Arising

8.1. Marcotte Street Lots Update

Still waiting for the memo from Jennifer Pye from the TMSA. Clerk to follow up.

8.2. Playground Equipment Update

Clerk Robinson has confirmed the playground equipment has been ordered and should arrive in mid to late spring.

8.3. Donation Board

Resolution No.: 26/048

Moved by: Councillor Cole

Seconded by: Councillor Newell

Be it resolved that, Council directs staff to bring forward options for consideration for a Donation Board.

CARRIED

8.4. Administration & Corporate Services Ad Hoc Committee

Resolution No.: 26/049

Moved by: Councillor Cartner

Seconded by: Councillor Church

Be it resolved that, Council approves the Terms of Reference for the Administration & Corporate Services Ad hoc Committee and appoints Councillor Newell and Councillor McDonald to the Committee for the duration of the 2022-2026 Term of Council.

CARRIED

8.5. Waterfront Strategic Plan Ad Hoc Committee

Resolution No.: 26/050

Moved by: Councillor Newell

Seconded by: Councillor Cartner

Be it resolved that, Council approves the Terms of Reference for the Waterfront Strategic Plan Ad Hoc Committee and appoints Councillor Olson and Councillor Cole to the Committee for the duration of the 2022-2026 Term of Council;

And further, that Council directs staff to put out a call for applications from the general public to be appointed to this Committee for the duration of the 2022-2026 term of Council.

CARRIED

- 8.6. Communities of the Montreal River Update
Clerk Robinson provided verbal update to Council.

9. New Business

9.1. FONOM Conference

Resolution No.: 26/051

Moved by: Councillor Cartner

Seconded by: Councillor Church

Be it resolved that the Council of the Town of Latchford approve Mayor Gadoury-East to attend the FONOM Conference May 11-13th, 2026 in Timmins.

CARRIED

9.2. Zone 8 Election Training

Resolution No.: 26/052

Moved by: Councillor Cartner

Seconded by: Councillor Olson

Be it resolved that Council approve CAO/Clerk-Treasurer Malorie Robinson to attend the Zone 8 Election Training May 20-22 2026 in Kapuskasing.

CARRIED

9.3. AMCTO Conference

Resolution No.: 26/053

Moved by: Councillor Newell

Seconded by: Councillor Church

Be it resolved that Council approve CAO/Clerk-Treasurer Malorie Robinson to attend the AMCTO Conference June 7-10, 2026 in Huntsville.

CARRIED

9.4. Ontario Aboriginal Housing Supreme Court Filing

Resolution No.: 26/054

Moved by: Councillor Newell

Seconded by: Councillor Olson

Be it resolved that Council direct the CAO/Clerk-Treasurer to engage in conversation with Wishart Law Firm LLP on this matter.

CARRIED

9.5. Budget Meeting

Resolution No.: 26/055

Moved by: Councillor Cartner

Seconded by: Councillor Church

Be it resolved that Council schedule a Special Meeting to review the Draft 2026 Budget on March 24th at 5:45 PM.

CARRIED

9.6. Frog's Breath Funding Application

Resolution No.: 26/061

Moved by: Councillor Church

Seconded by: Councillor Olson

Be it resolved that the Council of the Town of Latchford support the Latchford Volunteer Fire Department's application to Frog's Breath to purchase new equipment.

And Further, that Council directs the CAO/Clerk-Treasurer to write a formal letter confirming Council's support for funding in the form of sponsorship.

CARRIED

10.By-Laws

10.1. By-Law 2026-010 Asset Management Plan

Resolution No.: 26/056

Moved by: Councillor Church

Seconded by: Councillor Cartner

Be it resolved that By-law No. 2026-010, being a by-law to adopt the Asset Management Plan for the Town of Latchford, be read a first, second and third time and finally passed this 10th day of March, 2026.

CARRIED

10.2. By-Law 2026-011 Council Code of Conduct

Resolution No.: 26/057

Moved by: Councillor Newell

Seconded by: Councillor Olson

Be it resolved that the By-law No. 2026-011 being a by-law to adopt a Council Code of Conduct Policy for the Town of Latchford, be read a first, second and third time and finally passed this 10th day of March 2026.

CARRIED

11.In-Camera

None

12.Adjournment

12.1. By-Law 2026-012 Confirming By-Law

Resolution No.: 26/058

Moved by: Councillor Church

Seconded by: Councillor Olson

Be it resolved that By-law No. 2026-012 being a by-law to confirm the certain proceedings of Council for the Corporation of the Town of Latchford for its Council Meeting held on March 17th, 2026 be read a first, second, third time and finally passed by the Council of the Corporation of the Town of Latchford.

CARRIED

12.2. Motion to Adjourn

Resolution No.: 26/059

Moved by: Councillor Newell

Seconded by: Councillor Olson

Be it resolved that the Council of the Town of Latchford hereby adjourns its meeting

at 7:01 p.m. and to meet again at the Regular Meeting of Council scheduled for April 14th, 2026.

CARRIED

Sharon Gadoury-East, Mayor

Malorie Robinson, Clerk