



Corporation of the Town of Latchford
Minutes of the Regular Meeting of Council
Town of Latchford Municipal Office – Council Chambers
Tuesday April 14th, 2026
6:00 pm

Present: Mayor Gadoury-East, Councillors Cartner, Newell, Cole, Olson, Church and McDonald
Staff: Malorie Robinson, CAO/Clerk-Treasurer

1. Call to Order and Mayoral Comments

2. Adoption of the Agenda

Resolution No.: 26/065

Moved by: Councillor Cartner

Seconded by: Councillor Church

Be it resolved that the April 14th, 2026 agenda be adopted as circulated.

CARRIED

3. Declaration of Pecuniary Interest/Conflict of Interest

None Noted

4. Adoption of the Minutes

4.1. Regular Council Meeting March 17th, 2026 & Special Meeting of Council March 24th, 2026

Resolution No.: 26/066

Moved by: Councillor Newell

Seconded by: Councillor McDonald

Be it resolved that the Council of the Corporation of the Town of Latchford hereby approve the minutes of the Regular Meeting of Council held on March 17th, 2026 and Special Meeting of Council held on March 24th, 2026 as circulated and presented.

CARRIED

5. Delegations

5.1. Northern Hospice Committee – Chantal Paquin

Rescheduled to June 16th, 2026 meeting

6. Staff Reports

6.1. Public Works Staff Report No. PW-2026-03

Resolution No.: 26/067

Moved by: Councillor McDonald

Seconded by: Councillor Cartner

Be it resolved that Council receive Staff Report No. PW-2026-03 entitled “Public Works & Environmental Services”.

CARRIED

6.2. CAO/Clerk-Treasurer Staff Report No. CAO-2026-05

Resolution No.: 26/068

Moved by: Councillor Church

Seconded by: Councillor Cartner

Be it resolved that Council receive Staff Report No. CAO-2026-05 entitled “Website Development”;

And that Council approve proceeding with the development of a new municipal website using the Govstack CMS platform at a one-time cost of approximately \$13,190 and an annual subscription of \$4,697.

And further, that staff be directed to begin implementation and content development.

CARRIED

7. Correspondence

7.1. Action Items

7.1.1. Accounts Payable & Payroll Listing for March 5th, 2026 – April 9th, 2026

Resolution No.: 26/069

Moved by: Councillor McDonald

Seconded by: Councillor Olson

Be it resolved that the Council for the Corporation of the Town of Latchford approve the attached accounts payable in the amount of \$170,757.06 and payroll expenses in the amount of \$56,576.24.

CARRIED

7.1.2. Letter of Support – FONOM Ensuring Equitable Access to Housing & Enabling Infrastructure Funding

Resolution No.: 26/070

Moved by: Councillor Newell

Seconded by: Councillor Cole

Be it resolved that the Council of the Town of Latchford support the attached resolution from the Federation of Northern Ontario Municipalities (FONOM);

And further, that a copy of this resolution be sent to the Prime Minister of Canada, Premier of Ontario, the Federal Minister of Housing, Infrastructure and Communities, the Federal Minister of Finance, the Federal Minister of Indigenous Services, the Ontario Minister of Finance, the Ontario Minister of Municipal Affairs and Housing, the Ontario Minister of Northern Economic Development and Growth and the Ontario Minister of Transportation for their consideration.

CARRIED

7.1.3. Motion for Support – Town of Whitby

Resolution No.: 26/071

Moved by: Councillor Church

Seconded by: Councillor McDonald

Be it resolved, that the Council of the Town of Latchford hereby support the attached resolution from the Town of Whitby requesting a comprehensive review of the provincial municipal fiscal framework;

And that, a copy of this resolution be forwarded to the Premier of Ontario, the Deputy Premier and Minister of Health, the Minister of Finance, the Minister of Municipal Affairs and Housing, the Minister of Infrastructure, the Minister of Children, Community and Social Services, John Vanthof MPP, the Association of Municipalities of Ontario, the Federation of Canadian Municipalities, the Federation of Northern

Ontario Municipalities and the Town of Whitby.

CARRIED

7.2. Information Items

Resolution No.: 26/72

Moved by: Councillor Cartner

Seconded by: Councillor Newell

Be it resolved, the Information Items be noted and filed.

CARRIED

7.2.1. Media Release – FONOM Northern Priorities Advanced

7.2.2. Media Release – FONOM Supports Provincial Highway 11 & 17 Safety Measures

7.2.3. Cobalt Public Library Meeting Minutes – January 24th, 2026

7.2.4. Celebrate Canada Funding Application

8. Business Arising

8.1. Marcotte Street Lot Update

Verbal update provided to Council

8.2. Playground Equipment Update

Awaiting the playground equipment

8.3. Donation Board

Letters asking for donations will be sent to Georgia Pacific, Agnico Eagle, Boart Longyear, etc.

8.4. Cobalt Public Library

8.5. Waterfront Strategic Plan Ad Hoc Committee

Resolution No.: 26/073

Moved by: Councillor Cole

Seconded by: Councillor Cartner

Be it resolved, that, Council appoints Debbie Burrows, Colleen Tresidder and Scott Green to the Waterfront Strategic Plan Ad Hoc Committee for the duration of the 2022-2026 Term of Council.

CARRIED

8.6. Draft Budget Meeting

Resolution No.: 26/074

Moved by: Councillor Newell

Seconded by: Councillor McDonald

Be it resolved, that Council schedule a Special Meeting to review the Draft 2026 Budget on April 27th, 2026 at 5:45 PM.

CARRIED

9. New Business

9.1. MMAH Correspondence Regarding Strong Mayor's Powers

Resolution No.: 26/075

Moved by: Councillor McDonald

Seconded by: Councillor Church

Be it resolved that, Council accepts the correspondence from the Minister of Municipal Affairs and Housing and directs the Clerk to send out a media release.

CARRIED

9.2. Waste Collection

Resolution No.: 26/082

Moved by: Councillor Cartner

Seconded By: Councillor McDonald

Be it resolved that, the Council of the Town of Latchford direct Staff to move garbage collection from Monday to Tuesday.

And further, that Council directs staff to make this change effective Tuesday April 21st, 2026.

And finally, that Council directs staff to send a calendar to all residents showing the change in collection dates.

CARRIED

9.3. Beach House RFP

Resolution No.: 26/076

Moved by: Councillor Newell

Seconded by: Councillor McDonald

Be it resolved that Council direct staff to post the Request for Proposal titled 2026 Beach House Operations – 2026 Season.

CARRIED

9.4. Sgt Aubrey Cosens Legion Branch 629

Resolution No.: 26/077

Moved by: Councillor Church

Seconded by: Councillor Cartner

Be it resolved that Council approve the in-kind donation to the Sgt Aubrey Cosens Legion Branch 629 by waiving the rental fee for the Latchford Community Centre on June 6th, 2026.

CARRIED

9.5. Council Attendance and Honorarium

Mayor Gadoury-East requested a policy be drafted to ensure for the next Council term that honorarium is attached to meeting attendance.

10. By-Laws

10.1. By-Law 2026-014 Recount Policy

Resolution No.: 26/078

Moved by: Councillor Cole

Seconded by: Councillor Cartner

Be it resolved that By-law No. 2026-014, being a by-law to adopt a Recount Policy for the 2026 Election for the Town of Latchford, be read a first, second and third time and finally passed this 14th day of April, 2026.

CARRIED

10.2. By-Law 2026-015 Transfer Payment Agreement – Community Emergency

Preparedness Grant

Resolution No.: 26/079

Moved by: Councillor Church

Seconded by: Councillor Olson

Be it resolved that the By-law No. 2026-014 being a by-law to enter into a Transfer Payment Agreement for Community Emergency Preparedness Grant with His Majesty the King in right of Ontario as represented by the Minister of Emergency Preparedness and Response for the Town of Latchford, be read a first, second and third time and finally passed this 14th day of April 2026.

CARRIED

11. In-Camera

None

12. Adjournment

12.1. By-Law 2026-016 Confirming By-Law

Resolution No.: 26/080

Moved by: Councillor Church

Seconded by: Councillor Newell

Be it resolved that the By-law No. 2026-016 being a by-law to confirm the certain proceedings of Council for the Corporation of the Town of Latchford for its Council Meeting held on April 14th, 2026 be read a first, second, third time and finally passed by the Council of the Corporation of the Town of Latchford.

CARRIED

12.2. Motion to Adjourn

Resolution No.: 26/081

Moved by: Councillor Cartner

Seconded by: Councillor McDonald

Be it resolved that the Council of the Town of Latchford hereby adjourns its meeting at 6:42 p.m. and to meet again at the Regular Meeting of Council scheduled for May 19th, 2026.

CARRIED

Sharon Gadoury- East, Mayor

Malorie Robinson, Clerk