# CORPORATION OF THE TOWN OF LATCHFORD MINUTES OF THE REGULAR MEETING OF COUNCIL THURSDAY February 21st 2019 At 7:00 PM.

# HELD AT THE LATCHFORD COMMUNITY RECREATION CENTRE

1. Call to order and mayoral comments.

# PRESENT:

Council: Mayor George Lefebvre, Councilors, Mike Brooks, Scott Green, Jo-Anne\_Cartner,

Sharon Gadoury East, Perry Livingston and Emma Livingston

Regrets:

nil

Staff:

Jaime Allen, Clerk. Lise Remillard, CFO

**Public:** 

**NIL** 

Press:

Jim Patrick, CJTT

- 1. Mayor Lefebvre called meeting to order.
- 2. Adoption of the agenda as circulated

Resolution No.:19/018

Moved By: Jo-Anne Cartner Seconded By: Mike Brooks

Be it resolved that the February 21st 2019. Agenda be adopted as circulated.

**CARRIED** 

# 3. DECLARATION OF PECUNIARY INTEREST/CONFLICT OF INTEREST (NIL)

4. Adoption of the Minutes

Resolution No.: 19/019
Moved By: Mike Brooks
Seconded By: Jo-Anne Cartner

Be it resolved that the minutes of the regular and budget meetings held January 17tn and

February 12<sup>th</sup> 2019. Be adopted as presented.

**CARRIED** 

# 5. DELEGATIONS / PRESENTATIONS:

# 6. COUNCIL COMMITTEE/MAYOR/CLERK REPORTS:

Councillor Emma Livingston: see attached Councillor Green: in camera discussion

Councillor Perry Livingston: snow removal is ongoing door at community center needs

repairs. Will be looking at recycling bylaw in the spring.

Councillor Brooks: Water plant is running well Plant requires a PH meter, and Hypo pump

needs programming.

Councillor Gadoury East: Attended first DTSSAB meeting very informative.

Councillor Cartner: see attached

Mayor Lefebvre: Mayors monthly report (see attached)

7.

# CORRESPONDENCE AND ACTION ITEMS

#### A. Action Items

# 1. Accounts Payable and Payroll

Resolution No.: 19/020

**Moved By:** Jo-Anne Cartner **Seconded By:** Mike Brooks

Be it resolved that the Corporation of the Town of Latchford approves attached payroll in the amount of \$49,065.92 and accounts payable in the amount of \$33,153.50 online bills payments in the amount of \$12,638.78 for the period January 10<sup>th</sup> thru February 12<sup>th</sup> 2019.

CARRIED

# 2. Clerks Forum Sudbury

Resolution No.: 19/021
Moved By: Mike Brooks
Seconded By: Jo-Anne Cartner

Be it resolved that the Corporation of The Town of Latchford approves the attendance of Clerk Jaime Allen to attend Northeastern Ontario CAO-Clerks forum on March 26<sup>th</sup> 2019 in Sudbury.

**CARRIED** 

# 3. Transfer of Funds.

Resolution No.: 19/022

Moved By: Jo-Anne Cartner Seconded By: Scott Green

Be it resolved that the Corporation of The Town of Latchford approves transferring funds form Latchford Library in the amounts of \$5000.00 to Latchford Fires Dept. building fund and \$1250.11 to House of Memories Museum.

**CARRIED** 

# 4. DTSSAB appointment.

Resolution No.: 19/023
Moved By: Scott Green
Seconded By: Jo-Anne Cartner

Be it resolved that the Corporation of The Town of Latchford appoints Sharon Gadoury to

the DTSSAB for a term of four years.

CARRIED

## 8. Information Items

Resolution No. 19/024

Moved By: Emma Livingston Seconded By: Mike Brooks

Be it resolved that the following Information Items be noted and filed:

# B. Information Items

- 1. Resolution from Hudson appointing Sharon Gadoury to DTSSAB
- 2. MNRF. Forest Management plan
- 3. Canadian Heritage Canada Day Grant
- 4. Paul Penna Library Cobalt
- 5. Integrity Commissioner training Feb 23<sup>rd</sup> 2019.
- 6. Payment Certificate from Miller Paving work done on project so far.

- 7. Trillium Grant information
- 8. OPG Open House Feb 20<sup>th</sup> 2019.
- 9. MNRF. Draft Fisheries Management plan.
- 10. TEMAG Minutes and agenda January 19th 2019.
- 11. Resolution from Kerns Township appointing Sharon Gadoury to DTSSAB
- 12. Resolution from Coleman Township appointing Sharon Gadoury to DTSSAB
- 13. Little Claybelt Museum information.
- 14. Temiskaming Foundation celebrating 25 years
- 15. MOE waste site report
- 16. Ministry Of Finance info on OMPF
- 17. EXP Latchford waste disposal site

**CARRIED** 

# 09. ONGOING Business: Recycling By-Law

# 10. By-Laws.

Confirming by-law Resolution No 19/025

Moved By: Perry Livingston Seconded By: Scott Green

Be it resolved that By-Law No. 2019-006 being a by-law to confirm certain proceedings of Council of the Corporation of the Town of Latchford for its regular meeting held February 21<sup>st</sup> 2019. Be taken as read a first, second, and third time and finally passed by Council of the Corporation of the Town of Latchford

CARRIED

# **Appoint Integrity Commissioner**

Resolution No 19/026

Moved By: Emma Livingston Seconded By: Perry Livingston

Be it resolved that By-Law No. 2019-007 being a by-law to appoint E4M as the Integrity Commissioner for the Town Of Latchford Be taken as read a first, second, and third time and finally passed by Council of the Corporation of the Town of Latchford

CARRIED

# 11. In-Camera

In- Camera

Resolution No. 19/027

Moved By: Scott Green

Seconded By: Emma Livingston

Be it resolved that the Council for the Town Of Latchford enter into a closed meeting at 7:42pm to discuss the following matters as set out in the Municipal Act,2001 Section 239 (2)

\* A proposed or pending acquisition or disposition of land by the municipality.

CARRIED

Resolution No. 19/028

Moved By: Jo-Anne Cartner Seconded By: Perry Livingston

Be it resolved that Council now arise from closed meeting @ at 8:17 pm.

**CARRIED** 

12. Land purchase

Resolution No.: 19/029
Moved By: Scott Green
Seconded By: Perry Livingston

Be it resolved that the Corporation of The Town of Latchford approves the purchase of land form Ontario Northland Transportation Commission in the amount of \$25,951.50 as per attached agreement of purchase and sale

**CARRIED** 

13. ADJOURN

Resolution No. 19/030

Moved By: Perry Livingston Seconded By: Emma Livingston

Be it resolved that Council now adjourn at 7:52 pm. Until the next regular meeting or call

from the Mayor.

**CARRIED** 

Dated at Latchford this  $17^{th}$  day Of January 2019.

Mayor, George Lefebvre

Clerk, Jaime Allen

# Parks, Recreation and Culture

# FEBRUARY 21<sup>ST</sup> 2019

- Things are still going well at the rink. We recently changed admission to providing the public with the option of donating a non perishable food item or simply paying one dollar.
- Created flyers that will be placed into residents mailbox along with advertising on facebook for upcoming Latchford Frosty Frolic 2019 which will be held March 2-3 in collaboration with the Latchford Volunteer Fire Department.
- Feb 4 at 6 we held our first Rec Committee Meeting. We had six individuals come out and share ideas. Three others were unable to attend. A list of activities and events has been tentatively planned. Our next meeting will be held on March 4.
- Feb 9 we held a Valentines Craft Day at the Rec Centre which was led by Linda Roberts
  of Little Bear Crafts. The theme was Message in Bottle with the option of doing other
  crafts as well. We had a fairly good turn out and had many positive comments about
  the afternoon.
- On Family Day we held free public skating and it was good to see people utilizing the rink.
- There are plans of having free skating during the March Break to help bring the locals and surrounding communities out. 1-230 public skating and 230-4 (Monday to Friday) and regular weekend hours.

February 21<sup>st</sup>, 2019
Report from Councilor Jo-Anne Cartner

#### TMA MEETING - January 31st

George and I attended a short TMA meeting in Earlton on January 31<sup>st</sup> The Executive Committee election should have been held at this first annual meeting since the election but Lois Perry who is the current President had hurt her wrist and was unable to attend. The election will probably be held at our next meeting on March 28<sup>th</sup>.

#### A few topics of discussion were:

- All Aboard Northern Ontario George updated us on the group's initiative to revive the Northlander passenger train service. This initiative has been suspended for now as the group did not receive the stakeholder or financial support it needed from any municipality south of Temagami.
- Danny Whelan gave us an update on the issues that have been presented at FONOM, AMO, ROMA and to the provincial government since he has become the President of FONOM and in his role as a director of AMO. FONOM is allowed a multi minister delegation of 45 to 90 minutes at most conferences so he has had and will have the opportunity for discussions on issues of importance that affect our northern communities. Some of these issues are the OMPF, resource revenue sharing, northern roads and the excessive burden of reporting that the government has placed on municipalities just to name a few.



# Mayor's Report, February 21, 2019

#### **PSPC**

Those of you who were able to attend the OPG Open House last night are aware that I was unsuccessful in my efforts to get PSPC to attend the Open House. The only response I got from Eric Potvin was a request to forward any concerns that were voiced about their operation of the Latchford Control Dam.

My phone call with Judith Bennett on January 30 was followed up with a call from Jo'Ann Bates on February 06. She advised they are doing a massive survey of everything in Latchford and that there could be some land they won't be using and the survey will determine that. She indicated that boat launch will be an easy transfer. In response to whether this would be a physical survey (boots on the ground) she responded that this would be a technical survey indicating pin #'s, etc, and that It will provide them with a clear picture of everything. Engineering Assets will be able to determine needs, easements, etc., and it is a process that is needed to list/lift the covenants on the land that is to be transferred. Their lawyers will have to hire a lawyer to go to court to request the covenants be lifted as that is not an activity they undertake and this will define the meaning of public use. The survey will be the bible that this moves forward on. She alluded to land they may have that is not required for the operation of the dam and referred to some that they may have acquired from the town during construction that is not really needed and implied that I would know what she meant? (That will teach them to deal with small town snake oil salesmen and women)

Jo'Anne will be sending us a sketch/plan of their properties and she said there is no issue with anything we have requested. The covenants are what will take the time. She said that April is a realistic timeframe to accomplish what they have to achieve and that she will stay in touch. The phone call lasted 50 minutes!

#### **MTO Issues**

Called Claude Robitaille of the MTO on January 29 and I told him of the previous arrangement that we had with them to remove snow from the highway right of way and they paid us to do it. He checked and found the agreement that we had which Mickey Major had signed for them and agreed that it was still in effect for 50% of our costs. I told Claude we would meet to discuss and get back to him. It was also pointed out that they were to pay for 50% of the cost of removing the snow from the sidewalk on one side.

Roger pursued this with MTO and he and Pat are now recording all their time devoted to removal of snow from along the highway. I also had a phone call from Mike Colbert of the MTO to further discuss this issue. He mentioned about this "Team 11" discussion group or panel that I have been invited to participate in and said we would get to meet when that group convenes.

#### **ONTC Land**



VIA EMAIL: lmacleod@temiskamingshores.ca

May 7<sup>th</sup> 2019

Attention: Mrs. Laura Lee MacLeod The City of Temiskaming Shores 325 Farr Drive Haileybury, ON POJ 1KO

Dear Mrs. MacLeod:

#### **Subject: Municipal Approval for Raffle**

The Latchford Legion wishes to sell tickets to raffle a 500.00 dollar gift card in the City of Temiskaming Shores, as a fundraising event for the Royal Canadian Legion Branch 629.

We are respectfully requesting permission to sell tickets within the City. Lottery License No779529 has been issued the details are listed below:

Ticket Sales Date (From): Wednesday May 8<sup>th</sup> 2019

Saturday August 3<sup>rd</sup> 2019

Draw Date:

Saturday August 3rd 2019 6:00pm

**Draw Location:** 

Ticket Sales Date (To):

Royal Canadian Legion 68 Empire St. Latchford On.

Thank you for your consideration.

Sincerely,

Comrade Bob Livingston
Royal Canadian Legion Branch 629.