# CORPORATION OF THE TOWN OF LATCHFORD MINUTES OF THE REGULAR MEETING OF COUNCIL TUESDAY September 26th 2023. 6:30PM LATCHFORD COMMUNITY RECREATION CENTER.

1. Call to order and mayoral comments.

PRESENT:

Council:

Mayor Sharon Gadoury-East, Councilors, Pam Newell, Jo-Anne Cartner, Ken

Olson, Mike Cole, Trudy McDonald

Regrets:

Councillor Bailey McDonald

Staff:

Jaime Allen, Clerk-Treasurer.

**Public:** 

nil

Press:

nil.

- 1. Mayor Gadoury-East called meeting to order.
- 2. Adoption of the agenda as circulated

Resolution No: 23/098

Moved By:

Jo-Anne Cartner

Seconded By:

Trudy McDonald

**Be it resolved that** the September 26<sup>th</sup> 2023 Agenda be adopted as circulated.

CARRIED

3. DECLARATION OF PECUNIARY INTEREST/CONFLICT OF INTEREST

MAYOR GADOURY EASTACTION ITEM # 2 (MEMBER OF MUSEUM BOARD)
COUNCILLOR TRUDY MCDONALD ACTION ITEM #2 (MEMBER OF MUSEUM BOARD) INCAMERA
ITEM REGARDING COUNCIL B. MCDONALD (RELATIVE).
COUNCIL RESOLUTION 23/ 105 REAGRDING COUNCILLOR BAILY MCDONALD (REALTIVE)

4. Adoption of the Minutes

Resolution No.: 23/099

Moved By:

Ken Olson

Seconded By:

Jo-Anne Cartner

Be it resolved that the minutes of the Committee of the Whole Council meeting held

September 27<sup>th</sup> 2023. be adopted.

**CARRIED** 

5.

**DELEGATION: NIL** 

6.

### CORRESPONDENCE AND ACTION ITEMS

### A. Action Items

### 1. Accounts Payable/Payroll

Resolution No 23/100

Moved By: Trudy McDonald Seconded By: Pamela Newell

**Seconded By:** Pamela Newell Be it resolved that the Corporation of The Town of Latchford approves attached payroll in the amount \$76,504.03 and accounts payable in the amount of \$174,677.13 for the period August 10<sup>th</sup> thru September 22<sup>nd</sup> 2023.

**CARRIED** 

### 2. Museum Roof.

Resolution No 23/101

Moved By:

Ken Olson

Seconded By: Jo-Anne Cartner

Be it resolved that the Corporation of The Town of Latchford approves the use of gas tax funds in the amount of \$6500.00 to assist in the cost to replace the roof on the House of Memories Museum.

\*\*Deputy Cartner chaired the meeting for this resolution. Mayor Gadoury or Councillor T. McDonald did take not part in this discussion or vote\*\*

**CARRIED** 

Information Items Resolution No. 23/102

Moved By: Jo-Anne Cartner Seconded By Mike Cole

Be it resolved that the following Information Items be noted and filed:

# B. Information Item

Be it resolved that the following Information Items be noted and filed.

- 1. Ministry of Municipal Affairs (affordable housing task force)
- 2. Timiskaming Health Unit Board minutes
- 3. Timiskaming Health Unit merger with Porcupine Health Unit.

**CARRIED** 

### 07. CLOSED SESSION:

IN CAMERA

Resolution No: 23/103

Moved By:

Pamela Newell

Seconded By:

Mike Cole

**Be it resolved that** The Council for the Town of Latchford enter into a closed meeting at 6:38pm to discuss the following matters as setout out in the Municipal Act.2001, Section 239(2) \* Personal matters about an identifiable individual, including municipal or board employees

### CARRIED

Resolution No: 23/104

Moved By:

Pamela Newell

Seconded By:

Mike Cole

Be it resolved that Council now arise from closed meeting @6:53pm

Vacant Council Seat. Resolution No 23/105

Moved By:

Mike Cole

Seconded By:

Pamela Newell

Be it resolved that the Council for the Town Of Latchford declares Councillor Bailey McDonalds seat vacant effective September 26<sup>th</sup> 2023 as per section 259 of the Municipal Act.\* \*\*\*Section 259 of the Act mandates that the office of a member of council of a municipality becomes vacant "if the member, (a) becomes disqualified from holding the office of a member of council under section (c) is absent from the meetings of council for three successive months without being authorized to do so by a resolution of council.

CARRIED

8.

**Employee Harassment Policy** 

Resolution No 23/106

Moved By:

Trudy McDonald

Seconded By:

Mike Cole

**Be it resolved that** By-Law No. **2023-022** being a by-law with respect to workplace safety and harassment. Be taken as read a first, second, and third time and finally passed by Council of the Corporation of the Town of Latchford.

CARRIED

Confirming By-law Resolution No 23/107

Moved By:

Ken Olson

Seconded By:

Mike Cole

**Be it resolved that** By-Law No. **2023-023** being a by-law to confirm certain proceedings of Council of the Corporation of the Town of Latchford for its regular meeting held September 26<sup>th</sup> 2023. Be taken as read a first, second, and third time and finally passed by Council of the Corporation of the Town of Latchford.

CARRIED

09.

### **ADJOURN**

Resolution No. 23/108

Moved By:

Pam Newell

Seconded By: Mike Cole

Be it resolved that Council now adjourn at 7:05pm Until the next regular meeting or call

from the mayor.

**CARRIED** 

Dated at Latchford this 26th day Of September 2023.

Mayor, Sharon-Gadoury-East.

Clerk-Preasurer, Jaime Allen

# The Corporation of the Town of Latchford

# **Disclosure of Conflict of Interest**

(Declaration of Pecuniary Interest)

(Councillor's Name) (Councillor's Name)
Of Latchford hereby declares a Pecuniary Interest with regards to Action Homes (Agenda Item)
Museum to be discussed at the Municipal Council Meeting held on
Sept. 26/23.
Please state the general nature of the Conflict of Interest:
1 sit on the museum board as
Triansurer
Signature Signature Date

# The Corporation of the Town of Latchford

# **Disclosure of Conflict of Interest**

(Declaration of Pecuniary Interest)

I, <u>Srudy McDmald</u> , member of the Municipal Council for the Town
Of Latchford hereby declares a Pecuniary Interest with regards to Action item #2 for musuem In Camera regards Bailey McDanald
MUSEUM 16/1708 to be discussed at the Municipal Council Meeting held on September 26, 2023
September 26, 2023.
Please state the general nature of the Conflict of Interest:
Sit on musuem board
relative (nother) of councillour being discussed.
Inudy Manald Signature
la ha la 2 26 2002

Date